



# TOWN OF MONTGOMERY NEWSLETTER

September 2024

## **LAST MONTH OF OUTDOOR FARMERS' MARKET**

The annual MHS Farmers' Market closes it's season with the last few weekends on the Pratt Hall Lawn.

Every Saturday from 9:30AM-1PM until September 28th

Interested vendors should contact [prathall@gmail.com](mailto:prathall@gmail.com) for information on rates and booth requirements.

## **RAIN GARDEN "BIG REVEAL"**

Saturday, September 7th, from 10AM - 3PM - "Rain Garden Big Reveal" at Riverwalk Park

MRBA/UMATR representatives were kind enough to plant the rain garden over the summer. This event will provide an opportunity for members of the community to see and celebrate it, as well as to connect with others and learn more about the value of rain gardens.

## **MONTGOMERY HISTORICAL SOCIETY PROGRAMMING**

**>>John McBride's Big Easy<<**

Friday, September 13th at 7PM; New Orleans-style jazz concert with all-star band led by saxophonist Jon McBride accompanied by Dwight Richter on drums, Ted Perry on piano, Connor Young on trumpet, and Jacob Racusin on Percussion.

Pratt Hall. \$15 tickets at the door.

**>>Jay Craven's film, "Lost Nation"<<**

Saturday, September 21st, screened with Jay at the Town Hall, co-sponsored by **MHS and Friends of the Library**.

\$10 tickets at the door.

## **MONTGOMERY CENTER FOR THE ARTS**

**>>Seeking new members<<**

Join a new era of the Board of the MCA. The current Board is seeking to transition the organization into a new generation of directors and supporters. If you are interested in supporting the Arts, Education, Music, and Community, consider becoming a member. The Board meets once a month and works to encourage and develop creative learning and opportunity for the local and regional community and to continue the preservation and improvement projects to the building.

If you are interested, visit [www.montgomerycenterforthearts.com/join-the-board](http://www.montgomerycenterforthearts.com/join-the-board) for more information.

**>>CALL TO ARTISTS: The 2nd Annual People's Art Show<<**

A free, non-juried, uncensored exhibition celebrating all forms of creativity, diversity, and imagination. The exhibition is open to everyone, and all entries will be exhibited. Show opens Friday, October 11th; deadline for submissions Friday, October 4th.

Submit a form to participate by visiting [www.montgomerycenterforthearts.com/gallery](http://www.montgomerycenterforthearts.com/gallery)

## **THE INN EVENTS**

Sunday, September 8th -- Italian Wine Pairing Luncheon -- 5 wines, 4 course meal -- \$55 per person, reservation required.

Sunday, September 29th starting at 7PM -- Celebration of Expressive Arts live chainsaw artist presentation

## **MUNICIPAL ANNOUNCEMENTS**

### **TOWN CLERK OFFICE HOURS**

Mondays: 9:00-3:30 / Tuesdays 9:00-3:30 / Wednesdays: 9:00-3:30 / Thursdays: 9:00-2:30 / Fridays: 9:00-2:00  
(Closed 9/2 for Labor Day)

### **MEETING DATES**

Select Board -- 6:30PM on September 16th at PSB ~ Library Board of Trustees -- 6PM on September 9th at Library  
Planning Commission -- 6PM on September 10th at PSB ~ Conservation Commission -- 5:30PM on September 4 at PSB

Most meetings are in person at this time, with some hybrid zoom options available.

A link to online forums can be found on the municipal website [montgomeryvt.us/groups/gov](http://montgomeryvt.us/groups/gov)