

## Application for Service

| Name:  | Service A                                    | \ddress:                                  |                        |
|--|--|---|------------------------|
| Mailing Address:   | Telephone:                                   |   |                        |
| Town, State, and Zip:  |  |   |                        |
| Type of Service Requested – Circle One:  | Residential                                  | Commercial                                | Both                   |
| The undersigned, being the owner of this property, he system. By signature you agree to the terms and cond and by the rules set forth by the Commissioners. (Ord | litions set out by the I                     |   |                        |
| Property Owner Signature   |  | Oated                                     |                        |
| Water Operator  As per Section VII articles 4 & 6, the client will be connection and installation.   | Estimated Cost of Coresponsible for the f    |   | ts associated with the |
| connection and installation.   |  |   |                        |
| Hook-up Fee:   |  |   |                        |
| Parts:<br>Labor:   |  |   |                        |
| Retro-Active Bond:   |  |   |                        |
| Installation/Excava  |  |   |                        |
| Total Cost:  |  |   |                        |
| Installation will be to Commission specificatio  | ns, supervised and in                        | nspected by the Water                     | System Operator.       |
|  | 1  | T. C. | , and the second       |
| Water Operator signature   | D  | Pated                                     |                        |
| Property Owner   | D  | Pated                                     |                        |
| This is a good faith estimate. Any surplus will be exce  | credited or returned<br>eding this estimate. | d. The Owner remains                      | responsible for costs  |
| Water C  | Commissioner Approv                          | val                                       |                        |
| This permit upon agreement of the Commissioners  | s has been: Ap                               | proved I                                  | Denied                 |
| Dated Com  | nmissioners:                                 |   | <del></del>            |
|  |  |   |                        |
|  |  |   |                        |
| PERMIT #:  |  |   |                        |

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