**Town of Montgomery** 

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https://www.montgomeryvt.us

## CONSERVATION COMMISSION MEETING WEDNESDAY June 1st 5:30 pm Location: The Grange/Town Hall

- 1. Additions/Changes to Agenda
- 2. Welcome Visitors
- 3. Approval of minutes from: May 4th, 2022
- 4. Treasurer's Report
- 5. Events:
  - a. <u>Planned</u>

i. UMATR Grant: Town Forest – Update/Potential Recreation Grants/July TSP presentation ii.Emerald Ash Borer Talk: ECC/RCC—June 1<sup>st</sup>, Right after MCC meeting

iii. <u>Wildlife of the Watershed by Southern VT Natural History Museum</u>: MES presentation June 8<sup>th</sup> 1pm

iv. Birding 101 June 4<sup>th</sup>, Richford 7:30-10am

v.Bee Keeping - John Little, Mid-July

vi. Farmers Market: Banner(\$), Proposed Dates July 16, August 20<sup>th</sup>, Sept 10<sup>th</sup>

## b. Proposed

i. Natural Resource Inventory for Town: <u>ANR/VT Fish & Wildlife Presentation</u> ii.Mary Niles Farm

iii. Collaboration on Village Town Land- meeting with Community Garden, Recreation; Planning Board; Parma Jewett (Montgomery Cares); Lois Lumbra (UMC Food Pantry)

## 6. Discussion:

- a. 3 Holes and Mill trail and reflection bench
- b. Sponsorship Donations (Karen)
- c. Montgomery Town Library Collaboration and 'Book trail'
- d. Village Town Land: Soil Tests, Bioassay
- e. Fruit/Nut Tree Planting 2023 plans