## **Town of Montgomery**

P.O. Box 356 Montgomery Center, VT 05471 802-326-4719



https://www.montgomeryvt.us CONSERVATION COMMISSION

## MEETING WEDNESDAY September 7th 5:30 pm Location: Pavilion at the Recreation Center

- 1. Additions/Changes to Agenda
- 2. Welcome Visitors: Lauren Weston Franklin County Conservation District, District Manager
- 3. Approval of minutes from: August 3<sup>rd</sup>, 2022
- 4. Treasurer's Report
- 5. Events/Projects:
  - a. Planned:
    - i. Farmer's Market, Grange Mum Sale & MCC Booth: Sept 10th
    - ii. Montgomery Town Library Collaboration 'Book Trail'- Month of September; Permission needed
    - iii. 3 Holes & Mill trail: Site visit Oct 4th/5th?
    - iv. Partnering w/CHC & ECC, RCC for Kiley Briggs, Wood Turtle Expert with Orianne Society, Oct. 2<sup>nd</sup> Location TBD
    - v.Oct 12<sup>th</sup> Application Deadline for Lake Champlain Basin Program 'Clean Water and Healthy Ecosystems Project'
    - vi. Knotweed Control Plan on Town Land: Fall 2022 and Spring 2023

## 6. Additional Discussion

- a. Town Forest Trail Update, Enosburg Town Forest Walk?
- b. Thank you to John Little and Lutz Sabrowski for the 2<sup>nd</sup> Beekeeping demo and sharing
- c. Working with Hilary on a Town Invasive Plan
- d. Town Land: Schedule a visit with Lindsey Wight for partnership; River Conservancy Visit~ Potential River Corridor Easement & Recreation Plan