## TOWN OF MONTGOMERY PO BOX 356 MONTGOMERY CENTER, VT05471 802-326-4719

http://www.montgomeryvt.us

## CONSERVATION COMMISSION MEETING WEDNESDAY, FEBRUARY 3, 2016

The meeting was called to order at 5:29 p.m.

In attendance: Charlie Hancock, Joan Hildreth, Todd Lantery, Sue Wilson

- Minutes from November 4, 2015 and January 6, 2016 were reviewed. Sue made a motion to approve the minutes as written, Todd seconded, and the motion passed. Both sets of minutes approved.
- Regular meeting start time changed from 5:30 p.m. to 5:00 p.m. in the future.
- Planned Events:
  - Ravens & Crows February 10<sup>th</sup>, 2016 6:30 p.m. Richford Emergency Services Building. Co-hosting with Richford CC. They will send invoice for our share of cost. Todd and Joan will make desserts to bring.
  - o <u>Full Moon Snowshoe</u> **CANCELLED** Had been scheduled for February 22<sup>nd</sup>, 2016, but Hazen's Notch Association is doing one the same day.
  - o <u>"Jumbo Wild"</u> film **March 2, 2016 at 6:30 p.m.** at the Grange Cohosting with RCC and Montgomery Library. Charging \$5.00 admission
  - o Paint and Sip March 10<sup>th</sup> 6 − 9 p.m. at the Grange. Painting class taught by Parma Jewett to benefit MCC \$40 per person fee. 8 spaces still open
  - Tracking/Winter Tree ID Walk/Snowshoe March 13<sup>th</sup> 2016, 1:00 p.m. –
    Co-hosting with RCC. At Nature Trail in Richford.
  - o Apple Tree Pruning April 10, 2016 location TBD

## - Proposed Events:

- Solar Power Spring 2016? No details yet
- o Gardening Topic TBD May 2016? Charlie Nardozzi or Leonard Perry?
- <u>Rivers/Fisheries Topic TBD</u> May 2016? Todd exploring possible topics/presenters. (Fish which have rebounded? Bernie Pientka presenter?)
- o Bats May 2016? Partner with RCC. RCC & Charlie exploring presenters
- <u>Fairbanks Museum</u> presentation for kids held at the school **before end** of school year 2016 Todd will check into possible presentations
- o Reduce, Re-Use, Recycle **Date TBD** Future presentation idea for kids

## - Other Business:

<u>Use of social media</u> – CC Facebook page to be developed - Misty. <u>Sandwich board sign</u> Has been purchased for promoting events. Sue offered to store it when not in use.

<u>Travis Worthington, local tracker</u> – Joan will check with him re: his interest in providing instruction re: wildlife tracking at CC event(s) <u>Membership Letters</u> – should go out in the spring

Motion made by Todd to adjourn the meeting at 6:22 p.m. Joan seconded, and the motion was approved.

Respectfully submitted by Joan Hildreth