TOWN OF MONTGOMERY PO BOX 356 MONTGOMERY CENTER, VT 05471 802-326-4719

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CONSERVATION COMMISSION MEETING (unapproved draft) WEDNESDAY, MARCH 7, 2018

The meeting was called to order at 5:02 p.m. at the Public Safety Building (PSB) conference room. In attendance: Charlie Hancock, Joan Hildreth, Misty McCartney, Carissa Stein, Sue Wilson Absent: Todd Lantery Visitor(s): None

Additions/Deletions to Agenda – None

- <u>Minutes from October 4, 2017</u> reviewed. (The November 2017 meeting had been cancelled, and no meetings were scheduled for Dec., Jan., and Feb.) Misty made a motion to approve the October minutes as written, Sue seconded, the motion passed. October minutes approved.
- <u>Treasurer's Report/Fundraising Update:</u> The latest balance in the account as of 12/31/17 was \$8,923.30. (\$750 was approved at the Town Meeting on 3/6/18. That money will be added in October of 2018. It should also be noted that the Conservation Reserve Fund passed at Town Meeting).

- Planned Events:

- Mushroom Walk with Elliot Cluba at the Montgomery Town Forest Sunday, 4/22/18 at 1:00 p.m.
- o **Bat Box Workshop co-sponsored with RCC in Richford on 4/28/18.** Raffle for bat box also. After discussion, Joan moved that we pay ½ of cost for any materials, up to \$100.00, Sue seconded, motion passed.
- o Bird Walk with Bridget Butler co-sponsored with RCC at Goynes' property in Richford 5/26. Sue moved that we pay ½ of the cost, up to \$125.00. Misty seconded, and the motion passed.
- o Green-Up Day May 5th set up at Farmers' Market
- o Tree Sale Pick-Up May 5th from 12-2

Proposed Events/Fundraisers:

- o **Bees/Beekeeping Presentation by James Lariviere of Northern Border Apiaries -** Details TBD. Sue had arranged for a 4/4 presentation by him, but there is a bear presentation the same night. She will check on his availability for 5/2 or another date instead.
- O Pollinator Plants/Gardening Presentation maybe in June indoors. Sue will check into Leonard Perry or Charlie Nardozzi or possibly the owners of Nature by Design. In conjunction with this, the idea of planting a pollinator garden at the community gardens or Rec. Dept land was discussed. All agreed this would be worth looking into.

- Emerald Ash Borer & Tent Caterpillar presentation outdoors, in the field. Maybe in July. Idea of inviting an entomologist from the state or other expert discussed.
- o **Mushroom Cultivation.** Maybe July or August. Sue is checking into availability of Ben Waterman from UVM for this.
- Land Management Workshop (including info re: pollinators) outdoors, in the field. Maybe end of August. Carissa working on this. Might have entomologist at this, too.
- River Clean-Up Sept.8th. Discussion of ideas for this, including a zucchini regatta and involving the school. Coordinating with other groups as well (W&S, MRBA, other CCs) Misty in contact with the other organizations.
- Water Quality Issues Presentation/Panel maybe September. Initial ideas discussed, including possibility of showing the film "Lake Effect" as a part of the event. Joan will touch base with Lindsey Wight at MRBA.

- OTHER BUSINESS/INFORMATION -

- <u>Municipal Planning Grant for Natural Resource Inventory Charlie reported</u> that we expect to apply in the next round of W&S grants. (It was too late for the current cycle.)
- <u>AVCC Membership</u> Charlie will send in membership dues.
- Cold Hollow to Canada (CHC) Mammal Trapping Camera Project Joan provided info about this new project with VT Dept of F & W and CHC, and reported that the Montgomery area is included. Discussion of value of game cameras for community education and helping to support conservation efforts.
- <u>Franklin County Conservation District Signs</u>— Carissa reported that signs re: riparian planting (as well as some other practices) are available for those interested and who are engaging in those practices. Cost \$5.00 apiece.
- Trout River Sediment Loads & Stabilization, & Related Info Carissa raised the question of what is being done or planned to address road run-off issues. Discussion followed and there was agreement about the importance of this issue.
- <u>MCC membership</u> Discussion about potential additional members for MCC. Two interested community members. Charlie will follow up.

Meeting adjourned at 6:13 p.m.

Respectfully submitted by Joan Hildreth