TOWN OF MONTGOMERY PO BOX 356 MONTGOMERY CENTER, VT05471 802-326-4719 http://www.montgomeryvt.us

CONSERVATION COMMISSION MEETING (unapproved draft) WEDNESDAY, JUNE 7, 2017

The meeting was called to order at 5:00 p.m. at the Public Safety Building (PSB) conference room. In attendance: Charlie Hancock, Joan Hildreth, Sue Wilson Absent: Todd Lantery, Misty McCartney Visitor(s): None

- <u>Additions/Deletions to Agenda</u> None
- <u>Minutes from April 5, 2017</u> reviewed. Sue made a motion to approve the April minutes as written, Charlie seconded, the motion passed. April minutes approved. (Please note: There was no meeting in May. The usual meeting time was used to stuff envelopes for the membership mailing.)
- <u>Treasurer's Report/Fundraising Update:</u> Sue reported that balance as of 12/31/16 was \$6,219.23. We have received \$1,845.00 in membership in 2017 YTD from 34 people. We have received \$115.40 in fundraising (Messenger Movie and KTMP Climate Change presentation.) Expenses YTD are \$490.94. Therefore, balance in account as of this date is \$7,688.69.23.
- Planned Events:
 - <u>Riverfest & NFCT Paddle/Pedal Race Davis Park, Richford</u> Saturday, June 24, 2017 Organized by RCC/NFCT

Proposed Events/Fundraisers:

- Bats Presentation proposed for the fall (September) of 2017. Details TBD. Charlie will check with Scott Darling (of VT Fish & Wildlife) re: interest and availability. (Or maybe Lindsey Wight and/or Alyssa Bennett?) Joan will follow up with Annette from RCC re: the bat boxes which should be available for us. (They were made for presentation last fall). Getting one for the school as well as an example one would be great. Idea of selling bat boxes as a fundraiser in the future was also discussed.
- Bees Presentation proposed for this summer July or August. Joan to check with Mike Palmer re: his availability to return for a presentation. (He did one a few years ago which was very well received.)
- Mushroom Walk proposed for this summer July or August. Elliot Cluba has expressed an interest in doing this. Joan will check with him re: details of what he'd propose and dates/times.

- OTHER BUSINESS/INFORMATION -
- <u>Water Quality Monitoring Trout River River Walk Park</u> This continues to be tabled for now, but is in the works. (See 11/2/16 minutes for more details.)
- <u>Municipal Planning Grant for Natural Resource Inventory Still on hold.</u>
- <u>AVCC Membership</u> Charlie will look into when that is due.
- <u>Cold Hollow to Canada</u> Sue raised idea of making a donation. Agreed to discuss in future, when other members of the MCC are present at meeting, too.

Motion made by Sue to adjourn the meeting at 5:45 p.m. Charlie seconded, and the motion passed.

Respectfully submitted by Joan Hildreth