



# **Town Of Montgomery**

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## **CONSERVATION COMMISSION MEETING**

**WEDNESDAY APRIL 6<sup>th</sup> 2016 5:00 pm**

**Public Service Building, Mountain Road, Montgomery Center**

1. Additions/Deletions to Agenda
2. Approval of minutes from March 2<sup>nd</sup> 2016 meeting.
3. Visitors
4. Treasurer's Report/fundraising update
5. Event planning
6. Town Wide Natural Resource Inventory re: new amended zoning bylaws/town plan
7. Atlas Timberlands