



**Town of Montgomery**  
P.O. Box 356  
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<http://www.montgomeryvt.us>

**CONSERVATION COMMISSION MEETING**  
**WEDNESDAY August 5<sup>th</sup> 5:30 pm**  
**The Grange**

1. Additions/Changes to Agenda
2. Approval of minutes from: July 1<sup>st</sup> 2020
3. Welcome Visitors
4. Treasurer's Report
5. Events:
  - a. Planned
    - i. Setup/logistics Bat Presentation Lindsey Wight and Barry Genzlinger; Zoom coordinator?; Grange August 5<sup>th</sup>, 7pm; Bat house locations (MCC & RCC)/painting
    - ii. Library collaboration update: Discovery backpacks/Conservation corner
    - iii. 2021 MCC Calendar
    - iv. Mums for Sale: September 5<sup>th</sup> 9-12pm: PSB and Pratt Hall
    - v. Owl Presentation with Kurt Valenta – Wednesday Oct 7<sup>th</sup> 6:30pm PSB (MCC & RCC)
    - vi. "What's Your Watermark?" Film viewing w/panel discussion – Sept 23<sup>rd</sup> 6:30pm (MCC & RCC)
6. Discussion:
  - i. CD rates
  - ii. GUD planting
  - iii. Signs for Town Forest; \$; design; Stewardship sign?
  - iv. No dumping/public swimming holes-permission; locations
  - v. Forest trail MES collaboration