



**MONTGOMERY**  
FOUNDED 1789

**Town of Montgomery - P.O. Box 356  
Montgomery Center, VT 05471  
802-326-4719  
www.montgomeryvt.us**

REGULAR MEETING OF THE  
SELECTBOARD & WATER COMMISSION  
Monday, December 7<sup>th</sup> 2020  
6:30pm

Zoom Link to Join:

<https://us02web.zoom.us/j/411960821?pwd=N0FxYzdlR0JtU0k2bi9yOWdkTVpNdz09>

Meeting ID: 411 960 821

Passcode: 616079

Call-in #: (646) 558-8656; 867583277#

*Please note, all those wishing to participate must join by either of the above means as, per recent amendments to Vermont's open meeting law, there will be no physical location.*

1. Review and make any changes to the agenda
2. Review/approve minutes of November 16<sup>th</sup> meeting
3. Public Works
  - a. Roads and Bridges
    - i. Grant updates
    - ii. Class IV road policy/application amendments (*potential board action*)
  - b. Buildings and Grounds
    - i. 98 Main Street (*update—discussion re: USPS, TDBank ATM renewal*)
    - ii. PSB/Town Office Renovation/RFP (*continued discussion/updates*)
  - c. FEMA (*update*)
4. Visitors
5. Water Commission Issues
6. Old Business
  - a. COVID-19 and Municipal/Local Response (*updates/discussion*)

- b. Electric Vehicle Charging Stations (*update*)
  - c. Wastewater and Streetscape Projects (*updates/board action*)
    - i. Status updates
    - ii. Timeline—Action Items/Next Steps
    - iii. Update on EPA payments
  - d. Town Meeting Planning Discussion/Budget Process
  - e. Communications Union District Update (*update*)
  - f. Preservation Trust Grant re: Grange Hall (*discussion, potential board action*)
7. New Business
- a. Overweight Truck Permits
    - i. Farrow Enterprises
  - b. Liquor/Tobacco Licenses
8. Open Mail / Sign Orders / Administrative Matters
9. Review Action Items for Board Members
10. Adjourn