



MONTGOMERY
FOUNDED 1788

**Town of Montgomery - P.O. Box 356
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www.montgomeryvt.us**

REGULAR MEETING OF THE
SELECTBOARD & WATER COMMISSION
Temporary Town Office (86 Mountain Road)
Monday, November 4th 2019
6:30pm

1. Review and make any changes to the agenda
2. Review/approve minutes of the October 21st and October 29th meetings
3. Public Works
 - a. Roads and Bridges
 - i. Grants (*status updates*)
 - ii. Fixed radar speed signs—speed study; request for installation to Vtrans (*update*)
 - iii. Montgomery TAP TA19(2)-MPM Selection/Procurement (*potential board action*)
 - b. Buildings and Grounds
4. Visitors (7pm)
5. Water Commission Issues
6. Old Business
 - a. Grant Updates
 - i. Electric Vehicle Charging Station Grant (VEC)
 - ii. USDA Community Facilities Direct Loan and Grant Program
 - iii. *Other*
 - b. Montgomery Thrives Committees (*update*)
 - c. Sale of Ambulance (*update*)
 - d. Vacant Building Complaint (*update*)

- e. Short Term Rentals (*continued discussion, no planned board action*)
 - f. Potential Contract with Franklin County Sheriff (*continued discussion, no planned board action*)
 - g. Local Option Tax (*continued discussion, no planned board action*)
 - h. Shuttle Service between Jay Peak and Montgomery (*continued discussion*)
7. New Business
- a. Review quote for map digitization project (*potential board action*)
 - b. Complaint re: 204 Main Street
 - c. Overweight Truck Permits
 - d. Liquor/Tobacco Licenses
8. Open Mail / Sign Orders / Administrative Matters
9. Review Action Items for Board Members
10. Adjourn