



MONTGOMERY
FOUNDED 1789

**Town of Montgomery - P.O. Box 356
Montgomery Center, VT 05471
802-326-4719
www.montgomeryvt.us**

REGULAR MEETING OF THE
SELECTBOARD & WATER COMMISSION
Monday, March 15th 2021
6:30pm

Zoom Link to Join:

<https://us02web.zoom.us/j/85382825192?pwd=dWNWMXRnSjB0N1dZckpxU2hJd2ozZz09>

Meeting ID: 853 8282 5192

Passcode: 573458

Call-in #: (646) 558-8656; 573458#

Please note, all those wishing to participate must join by either of the above means as, per recent amendments to Vermont's open meeting law, there will be no physical location.

1. Review and make any changes to the agenda
2. Review/approve minutes of the February 15th and March 9th meetings
3. Board Organization (*board action*)
 - a. Oaths of Office
 - b. Election of Officers
 - c. Designation of Regular Meeting Schedule/Newspaper of Record/Posting Locations
 - d. Review Internal Board Procedures & Vermont Open Meeting Laws
 - e. Review/Establish areas of responsibility
 - f. Review Conflict of Interest Policy
4. Appointments (*board action*)
5. Public Works
 - a. Roads and Bridges
 - i. Grant updates
 - b. Buildings and Grounds
 - i. 98 Main Street (*update—discussion re: USPS, TDBank ATM renewal*)
 - ii. PSB/Town Office Renovation/RFP (*continued discussion/updates*)
 - iii. Town Hall/Grange furnace/chimney quotes (*update-board action*)
 - c. FEMA (*update*)

6. Visitors
7. Water Commission Issues
8. Old Business
 - a. COVID-19 and Municipal/Local Response (*updates/discussion*)
 - b. Wastewater and Streetscape Projects (*updates*)
 - i. Status updates
 - ii. Timeline—Action Items/Next Steps
 - c. Communications Union District Update (*update-Letter of Support*)
9. New Business
 - a. Town Meeting Recap, next steps/actions
 - b. Recreation Committee request re: PSB lot
 - c. Driveway Permit – Tracy and Michelle Jolly
 - d. Overweight Truck Permit
 - i. Cardinal
 - ii. Chevalier
 - iii. Jack F Course
 - iv. John French
 - v. Kennedy Excavation
 - vi. Kilbourn Transport
 - vii. NA Manosh
 - viii. NEQS
 - ix. Newton Dubois
 - x. On Site Septic
 - xi. Structural Wood
 - e. Liquor/Tobacco Licenses
 - i. Black Lantern Inn
 - ii. Snowshoe Pub
10. Open Mail / Sign Orders / Administrative Matters
11. Review Action Items for Board Members
12. Adjourn