



**MONTGOMERY**  
FOUNDED 1789

**Town of Montgomery - P.O. Box 356  
Montgomery Center, VT 05471  
802-326-4719  
www.montgomeryvt.us**

REGULAR MEETING OF THE  
SELECTBOARD & WATER COMMISSION  
Monday, May 3<sup>rd</sup> 2021  
6:30pm

<https://us02web.zoom.us/j/82564855784?pwd=emkyTE1mZWlMRnZQYVBVd3lPcm9lQT09>

Meeting ID: 825 6485 5784

Passcode: 951451

Call-in #: 1 646 558 8656; 951451#

*Please note, all those wishing to participate must join by either of the above means as, per recent amendments to Vermont's open meeting law, there will be no physical location.*

1. Review and make any changes to the agenda
2. Review/approve minutes of the April 19<sup>th</sup>, April 21<sup>st</sup>, and April 29<sup>th</sup> meetings (*board action*)
3. Appointments
  - a. Center Cemetery Commission (vacancy)
4. Public Works
  - a. Roads and Bridges
    - i. Ratification of Annual Financial Plan and Roads and Bridge Standards acceptance at April 19<sup>th</sup> meeting (*board action*)
    - ii. Update on Road Conditions (*discussion*)
    - iii. Road Crew Hiring Updates/Department Structuring; Compensation discussion (*potential Executive Session followed by Board Action*)
    - iv. Budget Discussion
  - b. Buildings and Grounds
    - i. 98 Main Street (*update*)
    - ii. PSB/Town Office Renovation/RFP (*continued discussion/updates*)
    - iii. Town Hall/Grange
      1. Furnace/Chimney (*update*)
      2. Lift Assist/Elevator (*update*)
  - c. FEMA (*update*)
5. **Longley Bridge TAP Project Public Information Hearing (*beginning at 7pm*)**

6. Visitors
7. Water Commission Issues (*discussion/potential action*)
  - a. Peter Baker Water Bill 2021 Q1
  - b. Regan Road Tank Power
  - c. River Street Hydrant
8. Old Business
  - a. COVID-19 and Municipal/Local Response (*updates/discussion*)
    - i. ARPA Appropriations, Planning (*update*)
  - b. Wastewater and Streetscape Projects (*updates*)
    - i. Status updates
      1. STAG Community Project Request (Welch) submittal (*update*)
      2. Sanders submittal
    - ii. Timeline—Action Items/Next Steps
9. New Business
  - a. Northwest Access TV Request
  - b. Overweight Truck Permits (*board action*)
    - i. Gaudette
    - ii. Spaulding
  - c. Liquor/Tobacco Licenses (*board action*)
    - i. The INN—first class, third class, outdoor consumption
10. Open Mail / Sign Orders / Administrative Matters
11. Review Action Items for Board Members
12. Adjourn