



MONTGOMERY
FOUNDED 1789

**Town of Montgomery - P.O. Box 356
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REGULAR MEETING OF THE
SELECTBOARD & WATER COMMISSION

Monday, October 18th 2021

6:30pm

Montgomery Town Hall, 57 Main Street Montgomery Center

Zoom Link to join:

<https://us02web.zoom.us/j/82940452669?pwd=S24vWGFhSlh6R01ESFc5d24yWEo5QT09>

Meeting ID: 829 4045 2669

Passcode: 252308

1. Review and make any changes to the agenda
2. **ARPA Listening Session**—We Got Money! Now, how should be spend it? Join the board and members of the community for a brainstorming session on how Montgomery should use these once in a lifetime funding. For more info on ARPA, including the allowed uses for the funds, check out the link below from our friends at the Vermont League of Cities and Towns:
https://www.vlct.org/resources/american-rescue-plan-information?fbclid=IwAR2SE2vCkn_fhOM_DRb0JLmGCrZuegSSWt5u8iGA5xOM25qQBFW1RUBPGE
3. Review/approve minutes of the October 4th meeting (*board action*)
4. Public Works
 - a. Roads and Bridges (*updates*)
 - i. Grant Updates
 - ii. Project Updates
 - b. Buildings and Grounds
 - i. 98 Main Street (*update*)
 - ii. PSB/Town Office Renovation Committee (*update*)
 - c. Water Commission
 - i. Updates (*update*)
 - ii. Public Water System Officials Contact Form (*board action*)
 - d. Longley Bridge TAP (*update*)

5. Visitors
6. Old Business
 - a. ARPA Appropriations (*update*)
 - b. Wastewater and Streetscape Projects (*updates*)
7. New Business
 - a. Planning Commission
 - i. Vacancy Appointment (*board action*)
 - ii. Regional Planning Bylaw Modernization Grant Opportunity (*potential board action*)
 - b. Board of Listers
 - i. Board Structure/Organization/Membership (Listers vs. Assessors) (*discussion*)
 - c. Overweight Truck Permits (*board action*)
 - d. Liquor/Tobacco Licenses (*board action*)
8. Open Mail / Sign Orders / Administrative Matters
9. Review Action Items for Board Members
10. Adjourn