



**MONTGOMERY**  
FOUNDED 1789

**Town of Montgomery - P.O. Box 356**  
**Montgomery Center, VT 05471**  
**802-326-4719**  
**www.montgomeryvt.us**

REGULAR MEETING OF THE  
SELECTBOARD & WATER COMMISSION

Monday, March 21<sup>st</sup> 2022

6:30pm

Town Office Conference Room (86 Mountain Road)

Join Zoom Meeting

<https://us02web.zoom.us/j/83759201042?pwd=dlnVUytiWGRtUUdyaHl5TjNoRkxIZz09>

Meeting ID: 837 5920 1042

Passcode: 950368

One tap mobile

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1. Review and make any changes to the agenda
2. Review/approve minutes of the 3/7 board meeting (*board action*)
3. Public Works
  - a. Roads and Bridges (*updates*)
    - i. Grant/Project Updates
  - b. Buildings and Grounds
    - i. 98 Main Street (*update*)
    - ii. PSB/Town Office Renovation Committee (*update*)
  - c. Water Commission (*update*)
  - d. Longley Bridge TAP (*update*)
  - e. Driveway Permits
    - i. Perley Weed, South Brook Road
    - ii. Dejan and Mary Radeka, Regan Road
  - f. Vtrans TA 60 Annual Financial Plan for 2022
  - g. Town Road and Bridge Standards

4. Visitors

5. Old Business

- a. Municipal Charter (*update*)
- b. Municipal Appointments (*board action*)
  
- c. Municipal Website Updates (*discussion, potential board action*)
  
- d. Municipal Wastewater and Streetscape Projects (*update*)
  
- e. Municipal Purchasing Policy (*re-visited, potential board action*)

6. New Business

- a. Access Mobility Quote (*board action*)
  
- b. Overweight Truck Permits (*board action*)
  - i. NA Manosh
  - ii. Structural Wood Corporation
  - iii. Cardinal Logistics
  - iv. Ernest P Krusch
  - v. Kris Bullock
  - vi. Pike Industries
  - vii. Harrison Concrete Construction
  - viii. Harrison Redi-Mix Corp
  
- c. Liquor/Tobacco Licenses (*board action*)
  - i. Snowshoe Pub
  - ii. Sylvester's Market
  - iii. Black Lantern

7. Open Mail / Sign Orders / Administrative Matters

8. Review Action Items for Board Members

9. Adjourn