



Town of Montgomery - P.O. Box 356  
Montgomery Center, VT 05471  
802-326-4719

[www.montgomeryvt.us](http://www.montgomeryvt.us)

REGULAR MEETING OF THE  
SELECTBOARD & WATER COMMISSION

Monday, November 20<sup>th</sup> 2023

6:30pm

Town Office Conference Room (86 Mountain Road)

Join Zoom Meeting:

<https://us02web.zoom.us/j/89163451427?pwd=amdOYUJsSE43SHVVWVF6VlI3S290UT09>

Meeting ID: 891 6345 1427

Passcode: 102288

1. Review and make any changes to the agenda
2. Review/approve minutes of the 11/6 meeting minutes
3. Public Works - Updates (*discussion*)
  - a. Longley Bridge Road/Trout River work update (*discussion*)
    - i. Change Order – Brian Fletcher, John Turner Consulting, invited
4. Visitors (scheduled for 7pm)
  - a. Tim Smith, Franklin County Industrial Development Corporation
  - b. Lauren Weston, Franklin County Natural Resources Conservation District re: Flood Resilience and Hazard Mitigation study for the Trout River, Black Falls Brook, and West Hill Brook
  - c. Brad Elliot and friends re: (re)Formation of Grange Committee and ACCD *Better Places* grant program (*potential board action*)
  - d. Lynn Loher and Joan Hildreth re: Conservation Fund
  - e. Lynn Locher re: Vincent's Bridge Swimming Hole
5. Old Business
  - a. Streetscape Project update (*discussion*)
  - b. Wastewater Project update (*discussion*)
    - i. ARPA agreement and CWSRF loan/subsidy documents (*potential board action*)
  - c. 98 Main St. / USPS (*update*)
  - d. TD Bank ATM (*update*)
6. New Business
  - a. Holiday Decorations/Tree Lighting (*potential board action*)
  - b. Boundary Line Adjustment/Replacement PSB (*discussion/update*)
  - c. Health Officer Appointment (*discussion/potential board action*)

- d. Liquor/Tobacco Licenses (*board action*)
  - e. Fleet Permits (*board action*)
- 7. Open Mail / Sign Orders / Administrative Matters
- 8. Review Action Items for Board Members
- 9. Adjourn