



**Town of Montgomery**  
P.O. Box 356  
Montgomery Center, VT 05471  
802-326-4719

<https://www.montgomeryvt.us>  
**CONSERVATION COMMISSION MEETING**  
**WEDNESDAY July 3<sup>rd</sup>, 5:30 pm**  
**Location: Pavilion at Recreation Center**

1. Additions/Changes to Agenda
2. Welcome Visitors
3. Approval of minutes from: June 12<sup>th</sup>, 2024
4. Budget/CD update
5. Events/Projects:
  - a. Planned:
    - i. July 11<sup>th</sup> Raingarden 10-3pm/MCC representative to discuss our role (noon)
    - ii. Farmer's Market: July 27<sup>th</sup> and August 31<sup>st</sup>
    - iii. August 7<sup>th</sup> MCC Meeting/Watershed Data collection presentation + Outreach Strategy
  - b. Proposed/Discussion/Updates:
    - i. Town Forest Update
    - ii. Conservation Fund – qualitative review and decision-making process
    - iii. Elliot Cluba: Fire Skill, Star stories, (?)
    - iv. MCA Collaboration - October Ethan Tapper Book signing
    - v. MCC Chair succession plan
    - vi. Jewett Estate Town Land Visit in September